MINUTES

OF THE

Fourteenth Annual Session

OF THE

Beulah

Baptist Association,

HELD WITH THE

First Baptist Church

Near Severn, Northampton Co., N. C.

October 3rd, 4th and 5th, 1916.

MINUTES

OF THE

Fourteenth Annual Session

OF THE

Beulah

Baptist Association,

HELD WITH THE

First Baptist Church

Rich Square, Northampton Co., N. C.

October 3rd, 4th and 5th, 1916.

The next session will be held with the Zoar Baptist Church, near Conway, Northampton Co., N. C., beginning Tuesday after the First Sunday in October, 1917.

1917

WELDON PRINTING COMPANY,

WELDON, N. C.

OFFICERS OF THE ASSOCIATION.

Rev. K. S. Jacobs, Moderator, ... Rich Square, N. C.
Rev. J. S. Sills, Vice-Moderator, ... Ahoskie, "
F. E. Robinson, Recording Secretary, ... Potecasi, "
W. T. Garress, Corresponding Secretary, ... Garysburg, "
Rev. P. A. Bishop, Historian, ... Rich Square, "
B. W. Langford, Treasurer ..... Potecasi, "

EXECUTIVE BOARD.

Dr. W. T. H. Woodard,
Rev. K. S. Jacobs,
Rev. P. A. Bishop,
Rev. W. S. Creecy,
Rev. J. S. Sills,
Rev. N. H. Harrison.
Rev. G. W. Thomas
Rev. K. E. Grant,
Rev. T. O. Bryant,
B. W. Langford,
F. E. Robinson,

G286
B567m

TUESDAY—Afternoon Session.

The Beulah Baptist Association met with the First Baptist Church of Rich Square, Northampton Co., N. C., in its Fourteenth Annual Session, Tuesday, October 3rd. 1916. Rev. K. S. Jacobs, the Mederator, expressed himself glad to meet us, and stated that he and others directly connected with the Association deemed it necessary to have the usual three days of the Association instead of two, after which devotions were conducted by Revs. K. D. Jacobs and T. O. Bryant. Hymn "Must Jesus bear the cross alone" was sung, the 13th chapter of Corinthians read by Rev. Bryant, prayer led by Rev. Jacobs, after singing hymn "O could I fine from day to day," etc., the Moderator announced the house opened and ready for business. Drs. A. B. Vincent, S. G. Newsome and Rev. J. C. Williams were iutroduced to the body, and each in his own way made encouraging remarks for Beulah.

The Moderator now asked the Pastor of the church to deliver the welcome address. the pastor conferred this honor upon Bro. G. G. Magette, a deacon, and the clerk of the church, Bro. Magette said among other things, though we may not now find everything as pleasant as we wish it to be, they were doing all they could to make our stay among them so agreeable that we will want to come to Rich Square again; his address was responded to by Rev. T. O. Bryant after assignment to homes benediction was pronounced by Rev. J. C. Williams.

TUESDAY—Evening Session.

Meeting convened at 8 o'clock. Music by the choir. Devotionals conducted by Revs. J. C. Williams and S. G. Newsome, Rev. J. L. S. Hollomon, the pastor of the church, now delivered a warm and spiritual address saying, "that during his six years of pastoral charge of this church, he could speak like one having authority that he had endeavored to do much good for the uplift of fallen humanity and the advancement of the kingdom" his address was responded to by Rev. Thos. Sharp. The address of welcome on part of the white citizens of Rich Square by Attorney Jas. A. Worrell, was a feeling and touching address. After saying he appreciated what Prop. Creecy had said in introducing him, he outlined the duties of citizenship as follows: "Honesty of Purpose, Progressiveness, Home Life, Church Life and Co-operation" on which he dwelt and explained to the delight of his audience.

Prof. R. S. Proctor, principal of the State High School of the town in delivering his address on part of education gave

NcC
NcU

education gave the scope of sanitary conditions of the country education was making and the eradication of the causes of contagious diseases, both addresses were fittingly responded to by Dr. A. B. Vincent. Music by the choir. Collection $3.21 benediction by Dr. Vincent.

WEDNESDAY—Morning Session.

The Association met at 9:45 a. m. devotions conducted by Revs. J. C. Williams and C. C. Clements. Hymn 712 was sung 16th chapter of Paul's Letter to the Corinthians was read by Rev. Williams, next hymn sung "Leading on the everlasting arm" The minutes of the previous afternoon and evening sessions were read and approved. The constitution of the Association was read by the Secretary. Rev. Thos. Sharpe made an interesting talk on the importance of giving to Foreign Missions and how to give to that object. Objections were made to Rev. J. C. Williams serving on the finance committee because of his being a member of another Association, Bro. G. G. Magette was chosen instead. Revs. Sessom, Simons and Hoggard were introduced and made pleasant remarks. The list of churches was called and the names of delegates enrolled as follows:

Antioch—W. L. Watson, Ben Ramsey.
First Baptist Rich Square—H. R. Reid, Jessie Lewis.
First Baptist Conway—H. Worrell, M. L. Sweatt.
Second Baptist Potecasi—S. Langford, Edward Sanders.
Second Baptist Creeksville—W. J. Easom, L. Grant.
Branches Chapel—W. C. Lassiter, John Elliot.
Boon's Chapel—Thomas Sykes.
Cumbo's Chapel—Jas. Williams.
Chapel Hill—Luke Jacobs.
Chapel Grove—Rev. J. S. Sills, Wm. Day.
Hill's Chapel—M. D. Durham, C. Whitehead.
Missouri—J. W. Joe, W. J. Rook.
Nebo Chapel—G. T. Lassiter, A. T. Tyner.
Patillo's Chapel—Rev. C. C. Clements.
Piney Grove—Mat Peebles, Willie Williams and Wm. Long.
St. Paul—K. Taylor, L. Taylor.
Zoar—L. J. Day, Brog Stevenson.
Severn and Lassiter—

Dr. S. G. Newsome presented the needs of the the Colored Orphan's Asylum of Oxford, N. C., he was given a collection of $10.10. Dr. A. B. Vincent, made a strong speech in the interest of his Magazine. A letter was received from Rev. M. Johnson

expressing regret for not being able to attend but wishing us a pleasant and harmonious session. Benediction by Rev. T. O. Bryant.

WEDNESDAY—Afternoon Session.

The Association re-assembled at 2 o'clock p. m., devotions conducted by Revs. W. C. Mingie and A. J. Parker, hymn 412 was sung, 2nd chapter of First Epistle of Paul to the Corinthians was read by Rev. Parker, prayer by Rev Mingie, "I am not ashamed to own my Lord" was next sung. The minutes of the forenoon session were read and approved. A letter asking to become a member of this body was received from First Baptist Church, Severn, N. C., and the right hand of fellowship extended to its messenger, Bro. Andrew Lassiter. Rev. K. E. Grant, assisted by Rev. W. C. Mingie now proceeded to preach the Annual Sermon "Amazing grace how sweet the sounds" was sung, a few verses of the 11th chapter of Hebrews were read and Rev. Mingie led in prayer. Rev. Grant chose 14th verse of the 10th chapter of Romans his discourse was given much attention and it seemed to please all who heard him, Revs. B. Johnson and R. V. James. members of the Neuse River Association express themselves glad to be with us and commended the work to success.

Rev. Johnson as corresponding messenger said they were engaged in school building like us, but they were willing to share with us in prosperity and help us in adversity. Prof. Creecy made a short but able speech showing what his boys and girls are doing for which he was given a collection of $21.15. Benediction by Rev. Haiscock.

WEDNESDAY—Evening Session.

Devotions were conducted by Revs. J. C. Williams and W. H. Haiscock, Rev. Haiscock read the 6th chapter of Romans. Rev. Williams sang "I know that my redeemer lives," after which the Mayor of the town was introduced to the Association who arose and spoke to us out of the fullness of his heart Dr. S. G. Newsome responded to the address which he did with honor. Rev. Blacknall read 23rd Psalms and led in prayer, music by the choir. Rev. Sills selected 6th verse 3rd chapter of Malachi and preached a profound and truthful sermon very helpful to every one who heard him, after music by the choir, a collection was taken to the amount of $6 32 adjourned with benediction by Rev. Sills.

THURSDAY—Morning Session.

The Association met at 9.45 a. m. Devotions conducted by Revs. A. W. Ivey and W. H. Haiscock after singing hymn 589 and reading the 8th chapter of St. John to the 9th verse by Rev. Haiscock who also led in prayer, the minutes of the previous afternoon and evening sessions were read and approved.

The committee on officers after several corrections finally submitted their report which was received and adopted.

The following committees submitted their reports which were received and adopted. Time and Place, Sunday Schools, Temperance and Resolutions, the latter report embracing a clause calling for a mass meeting to be held at the academy at the time set Nov. 30th, 1916. Rev. B. Johnson was introduced and spoke on education. A collection of $4.10 was taken for the Neuse River Institute.

The Moderator delivered his Annual Address which was received and ordered to be printed in the minutes of the Association. Able addresses were delivered by Dr. Vincent, Rev. Blacknall, a collection of $3.67 was taken and Rev. Hollowmon on the importance of property and life insurance. Benediction by Rev. Johnson.

THURSDAY—Aeternoon Session.

The Association re-rssembled at 2:30 p. m., after devotions conducted by Revs. W. B. Whittaker and K. D. Jacobs, the forenoon proceedings were read and approved. On the strength of Prof. Creecy's Annual Report he was given a collection of $27.59. Miss Mary Washington, a blind lady made a good speech for Home Mission and several times during the Association entertained the body, with music both vocal and instrumental without the slightest defect. Drs. Brown and Sommerville arrived at a late hour. Dr. Brown told us how he got to Haiti in the interest of Foreign Mission, gave a physical description of the island. exhibited some of the regalia used by the "Hoodoo Doctor" and related the hideous performance of the Haitians around and sometimes in their bush worship of fire, all to demonstrate the need of giving to Foreign Mission. Collection taken $6.00. Dr. Sommerville preached the closing sermon of of the Association at night. Collection $12.00. Thus ended the 14th Annual Session of the Beulah Association and the pleasantest on record.

Rev. K. S. JACOBS, Moderator.
F. E. ROBINSON, Secretary.

REPORTS.

SUNDAY SCHOOLS.

Whereas the Sunday Schools of the United States have become such a great medium through which great work may be done. Be it Resolved, that every Baptist Church see that it has a well organized Sunday School and that its Officers shall be men composed of good morals, who do not participate in strong drink which is a curse to any nation. We advise that all Sunday Schools set a certain Sunday on which to take a special collection for the Orphans Asylum and Rich Square Academy and forward the same to them. The Sunday School stands at the head of any organization for training the young religiously. We pray that God will awaken more interest in the hearts of old and young to push forward the cause of Christ. Our greatest men we have were Sunday School students. May God bless the work of the Sabbath Schools.

W. H. Haiscock, Committee.

TEMPERANCE.

We your committee on Temperance beg leave to report. Whereas, strong drink is a curse to our people and has brought more distress than any other thing. Be it resoved, 1st, that we do all in our power to put this evil out of the world, and that we endorse the resolution drawn by our white Baptist brethren to ask the Legislature to do away with the liquor traffic from our State. And further we advise our people to spend less money in waste and buy homes and make them pleasant and to better educate our children with money spent for whiskey and on excursions, all we humbly submit.

Rev. Thos. Sharpe, W. C. Lassiter,
D. L. Simmons, Committee.

RESOLUTIONS

We your committee on resolutions beg to report the following: Whereas the work of this Association and its auxiliaries seem somewhat loose and discouraging and whereas we desire a more complete and united body, be it resolved that a mass meeting be held composed of at least three brethren and three sisters from each church of this Association and that this mass meeting shall convene at such time and place as may be designated by this Association.

Respectfully submitted,
Rev. P. A. Bishop, Rev. W. S. Creecy
L. J. Day, Committee.

OFFICERS.

We your Committee on Officers submit the following: For Moderator, Rev. K. S. Jacobs, For Vice-Moderator, Rev. J. S. Sills, Recording Secretary, F. E. Robinson, Cor. Secretary, W. T. Garress, Historian, Rev P. A. Bishop. Treasurer, B. W. Langford, Executive Board: Dr. W. T. H. Woodard, Rev. K. S. Jacobs,, Rev. J. S. Sills, Rev. P. A. Bishop, Rev. W. S. Creecy, Rev. N. H. Harrison, Rev. G. W. Thomas, Rev. K. E. Grant, Rev. T. O. Bryant, B. W. Langford, F. E. Robinson.

Respectfully submitted,

Rev. J. L. S. Hollomon, Com.

FINANCE AND DISBURSEMENTS.

State Convention	$ 8 50
Orphan Asylum	3 70
Foreign Mission	1 25
Garysburg High School	4 17
Rich Square Institute	210 63
Financ Committee	6 00
Moderator	6 00
Recording Secretary	5 00
Corresponding Secretary	3 25
Postage	1 05
Sexton	2 00
Church	3 00
Program	4 32
Compiling and Distributing Minutes	10 00
Rich Square Institute Report	1138 50
Miss Mary Washington	5 00
Rev. B. Johnson, Neuse River Institute	4 10
Dr. S. G. Newsome, Oxford Asylum	10 10
Dr. C. S. Brown, for Missions	6 00
Dr. C. C. Sommerville	12 00
In Treasury	6 76
Grand Total Receipts	$1751 33

DIGEST OF CHURCH LETTERS.

Baptized 177, Received by Letter 24, Dismissed by Letter 15, Expelled 39, Deaths 21, Restored 55, No. Males 1171, No. Females 1532, Total 2703. No. of Sunday School Scholars 870 No. Churches 18.

TIME AND PLACE.

We your committee on Time and Place make the following report: We recommend that the next session of this Association be held with Zoar Baptist Church near Conway, N. C., Tuesday, and Wednesday after the first Sunday in October, 1917.

T. H. Edwards, E. Boon,
K. D. Jacobs, H. Worrell.
M. D. Durham, Committee.

MODERATOR'S ADDRESS.

Vice Moderator, Pastors, Messengers and Friends:

As your executive officer I come before you to-day, in keeping with my duty and your custom to give a brief review of the work of our Association. I wish again to thank you for repeatedly honoring me to this exalted position as Moderator of this honored Association. I keenly appreciate the confidence you have manifested in me as your Moderator and assure you that no selfish motives have accuated me in any of my deliberations. I have honestly tried to say and do those things which felt would be edifying to this Association. For several years you have chosen me to pilot this old ship in this section of the state. We have had clouds as well as sunshine, storms as well as calms, still we are happy that some progress has been made. There have been sometimes when the storms were threatning and the seas raging but because of the faithfulness of the crew the ship has not as yet stranded. I congratulate you brethren for your courage, I commend you for your fidelity, I praise you for your faithfulness in standing so nobly by the ship. I will assure you that as long as I am honored as your pilot that I will stand by you who have the work of this Association at heart. I am proud of the sons of Beulah, especially our promising young men. You have acquitted yourselves like men, I look upon no cowards. The darkest days are behind us and ahead of us is the great bright future.

WAR IN EUROPE.

The European war is now and has been plunged into the worst and most death dealing war the world has ever known, human blood is the costly tool demanded by greedy nations and human lives the sacrifice of selfish ambition. So terrible is the situation of affairs in Europe that many of weaker minds have almost concluded that religion or christianity is a failure, but it is unfair to condemn christianity or even view it in a

suspicious light when in fact we have never given it a fair and honest trial, never applied its sublime principles, christianity is the same now as it was when Jesus established it in that obscure corner of Palestine 1916 years ago.

I would advise that while the nations of Europe are engaged in a bloody war, let us wage war against sin and unrighteousness and thank God that up to this hour our country has been saved from entering that bloody struggle and pray that the statemanship of the men in charge of affairs may enable them to be wise enough not only to keep the United States from war but to make her the medium of peace between the nations.

RICH SQUARE INSTITUTE.

Brethren I am deeply interested in this institution and beg for it your loyal support. We are now about to complete a building on the grounds of this institution that will be a credit to the race, state and country. I earnestly ask your aid and co-operation in assisting to ellicridate the present incumbrency on the property.

MISSIONS.

Now we come to the prime object of our Association, but unfortunately the one that is least considered by the majority of us. Brethren, it is a shame for many of our ministers and churches to call themselves missionaries, for many our leading churches and ministers seem actually opposed to missions. They had rather give $100 to an excursion, christmas tree or picnic than to give $5.00 to mission. How can we expect God to bless us with such a heart? What answer will you give in the judgment when God shall ask where is thy brother? Do you call yourselves faithful servants? What are you doing with the Lord's money? Do not Africa and other benighted lands have any claims on you? Can you with impunity face your God with this serious charge against you? In as much as ye did it not to these, ye did it not to me.

ADVICE.

Now I conclude by advising you people to be frugal, save your money, start you a bank account, buy a home, and insure your home in some reliable fire insurance company against the loss of fire, lightning and winds. Insure your lives in some of the best life insurance companys in this state that are substantial, for the protection of your wives and families, for any man that does not provide for his household and family is worse than an infidel. Leave off excursions and shows, shun strong drinks as a deadly enemy to morality and character. Live high, noble and virtuous lives. Hold up your heads and res-

pect the womanhood of your race, be faithful to any trust committed to your hands, be honest and reliable in all your dealings. Stay in the South, this God blessed land that is suited to your constitution and work out your own salvation here among the people who know you best. Be patient in trials, do good to all men, serve God and do the right under all circumstances, and as sure as the Bible is true the day will come when Princes shall come out of Egypt and Ethiopia shall stretch forth her hands to God.

Your humble servant,

K. S. JACOBS, Moderator.

LICENSED MINISTERS.

Askew, C. S. ..... Conway, N. C.
Branch, A. ..... " "
Barham, D. I. ..... Pleasant Hill, "
Bishop, J. E. ..... Rich Square, "
Edwards, T. H. ..... Potecasi, "
Grant, Alex ..... Rehoboth, "
Grant, Kenny ..... Woodland, "
Harding, Jos. ..... Jackson, "
Hardy, Jas, ...
Jacobs, Isom ..... Rich Square, "
Parker, A. J. ..... Pendleton, "
Whittaker, B W. ..... Rich Square, "

ORDAINED MINISTERS.

Alston, O. B. ..... Jackson, N. C.
Boon, A. ..... Franklin, Va.
Boon, E. ..... Bryantown, N. C.
Blacknall, J. W. ..... Garysburg, "
Bryant, T. O. ..... Windsor, "
Bishop, P. A. ..... Rich Square, "
Clements, C. C. ..... Littleton, "
Creecy, W. S. ..... Rich Square, "
Grant, K. E. ..... Lasker, "
Grant, Junius ..... Woodland, "
Goings, L. S. ..... Jackson, "
Harrison, N. H. ..... Potecasi, "
Hollowmon, J. S. L. ..... Winton, "
Haithcock, W. H. ..... Garysburg, "
Ivey, A. W. ..... Littleton, "
Jacobs, F. W. ..... Lasker, "
Jacobs, K. D. ..... Rich Square, "
Jacobs, K. S. ..... Rich Square, "
Joyner, J. J. ..... Woodland, "
Johnson, M. ..... Jackson, "
Mingie, W. C. ..... Macon, "
Milham, W. H. ..... Suffolk, Va.
Sills, J. S. ..... Ahoskie, N. C.
Sprewer, I. ..... Murfreesboro, "
Sharpe, Thos. ..... Cofield, "
Shepherd, L. ..... Jackson, "
Thomas, G. W. ..... Jackson, "
Turner, W. M. ..... Jackson, "
Vaughan, C. T. ..... Murfreesboro, "
Woodard, W. T. H. ..... Durham, "

MINISTERS AND DEACONS WHO PAID THEIR ASSOCIATION FEE.

Wm. Turner, L. S. Goings, W. C. Mingie, M. N. Zollicoffer, A. J. Parker, Thos. Sharpe, Alex Grant, K. G. Grant, N. H. Harrison, T. H. Edwards, W. H. Haithcock, J. T. Long, W. Boone, R. Lassiter, B. Futrell, R. Tyner, J. Coats, L. Jocobs, K. D. Jacobs, K. E. Grant, G. G. Magette, Jas. Patterson, Chas. Jacobs, N. T. Calvert, L J. Day, Jno. Forest, S. Langford, H World, Tom Steward, W. Watson, P. A. Bishop, Geo. Grant, O. Wood, Albert Maddrey, Mark Forest, J. S. Sills, W. S. Creecy, K. S. Jacobs.

CONSTITUTION.

Article 1. This Association shall be known as the Beulah Baptist Missionary Association.

Art. 2. The object of this Assoctation shall be (a) To advance the cause of christ among men. (b) To advocate peace and unity among the churches (c) To encourage Home Mission (d) To promote ministerial education (e) To aid in maintaining Rich Square Institute.

Art. 3. This Association shall be composed of ministers from the churches connected with it. Each church shall have a right to send two delegates who must be in good standing and fellowship in the churches which they represent. All ordained ministers doing pastoral work in the bounds of this Association shall be considered as members.

Art. 4. The delegates from each church shall present a letter stating the condition of the church, and amount of money sent for each special object, certifying the election and naming the delegate.

Art. 5. Officers of this Association shall be a Moderator, Vice-Moderator, Recording and Corresponding Secretaries, Treasurer and Historian, all of whom shall be at each annual meeting, and shall hold their offices a term of one year from date of election or until their successors are elected or installed.

Art. 6. Duties of Officers—The Moderator shall preside during the deliberations of the Association, shall preserve order. vote in case of a tie, decide questions of order, sign all orders for disbursements of money, and perform all duties devolving upon such office.

Art. 7. The Vice-Moderator shall assume all duties of the Moderator in his absence

Art. 8. The Recording Secretary shall record all the proceedings of each session, sign all orders legal drawn on the Treasurer, compile the minutes for publication and distribute the same when printed among the churches. Moreover he shall keep a true account of all money deposited into, and paid out of the treasury.

Art. 9 The Corresponding Secretary shall keep coarespondence with other Association, religious societies and persons respecting the object of this Association, keep a list of the ordained ministers and render a written report to each annual meeting.

Art. 10. The Treasurer shall receive and hold all funds coming into this Association and disburse same upon presentation of orders signed by the Moderator and Secretary of this body. He shall report annually to the Association the condition of the treasurer and shall be held responsible for all money placed in his hands.

Art. 11. Any Missionary Baptist Church may become a member of this Association by presenting a petition at any annual meeting through delegates and if admitted shall pay an initiation fee of $2.00 when so received the Moderator shall extend the right hand of fellowship to the delegates. The Association will not maintain fellowship with any church that fails to adhere to gospel principle.

Art. 12. There shall be an Executive Board of seven whose duty it shall be to supervise the work of the Association between meetings and to disburse the surplus funds for the promotion of the objects of this Association.

Art. 13. This Association shall hold its session annually at such times and place as it may deem expedient, and may invite visiting brethren to seats and grant them all the privileges of a legal Member. except voting.

Aat. 14. Each applicant before being ordained to the gospel ministry shall pass a thorough examination on the following branches of study, spelling, reading, writing, arithmetic, geography, grammar, the life of Christ and the apostles, church history church government and Bible interpretations. A failure to average 80 per cent will forbid ordination.

Art. 15. This constitution may be amended at any usual session by a two-thirds vote of all the members present.

RULE OF ORDER

Section 1. This body shall convene annually at the time and place of appointment.

Sec. 2. During each annual session it shall meet and adjourn from day to day at the hour fixed by the body.

Sec. 3. All meetings of this body shall be opened and closed by religious exercises.

Sec. 4. A majority of the members present shall constitute a quorum for the transaction of business.

Sec. 5. No member shall absent himself temporarily without leave of the Moderator or finally without leave of the body.

STATISTICAL TABLE.

CHURCHES	PASTORS AND THEIR P. O.	CLERKS and THEIR POST OFFICE.	MESSENGERS	Sabbath of Worship	No. Baptized	Rec'd by Letter	Dism'd by Letter	Excommunicated	Restored	Deceased	Members Male	Members Female	Total Membership	Association Fund	State Convention	Orphan Asylum	Foreign Missions	Rich Square Academy	Sunday School Scholars	Value Church Property	Pastor's Salaries
Antioch	K. S. Jacobs, Rich Square, N. C.	W. L. Watson, Rich Square, N. C.	W L Watson, Ben Ramsey	4	9	5	4			2	40	50	100	2 00	50			8 05	30	$ 2000	100 00
1st Baptist, Rich Square	J. L. S. Holloman, Winton, N. C.	G. G. Magette, Rich Square, N. C.	H R Reed, Jno. Lewis	1	8		1	4	7	2	95	115	210	2 00	50			24 00	100	3500	200 00
1st Baptist, Conway	T. O. Bryant, Windsor, N. C.	A. J. Parker, Pendleton, N. C.	H World, M. L. Swett	2	14	1		2		1	53	59	112	2 00	50			5 75	70	1500	135 00
1st Baptist, Severn	W. S. Turner, Raleigh, N. C.	A. J. Lassiter, Severn, N. C.	R D Murphy, A J Lassiter		13	2	1	12	4	4	153	153	306	2 00	50				75		
2nd Baptist, Potecasi	K. S. Jacobs, Rich Square, N. C.	S. Langford, Potecasi, N. C.	S Langford, Edw. Sanders	2	21	3			1	1	79	78	157	2 00	50	1 00	50	21 00	110	1500	150 00
2nd Baptist, Creeksville	K. E. Grant, Lasker, N. C.	E. C. Futrell, Conway, N C	W J Easom, Lony Grant	4							16	10	25	2 00	50			2 50	35	1000	50 00
Branches Chapel	A. W. Ivey, Littleton, N. C.	L. Boon, Rich Square, N. C.	W C Lassiter, J W Elliott	2	1		1	2		3	91	144	235	2 00	50	25		10 00	60	1500	125 00
Boon's Chapel	M Johnson, Jackson, N. C.	Hattie Turner, Jackson, N. C.	Jas. Paterson	3	13	2			1		33	40	73	2 00	50			25	50		
Cumbo Chapel	K. S. Jacobs, Rich Square, N. C.	C. W. Jacobs, Rich Square, N. C.	Jas. Williams, Wm. Ward	3	1	2				1	41	58	99	2 00	50	50	25	15 05		1000	75 00
Chapel Hill	Thos. Sharpe, Cofield, N. C.	A. D. Sugg, Rich Square, N. C.	Luke Jacobs	4	32	2	2	17	15	2	190	220	410	2 00	50			7 50	50	3000	175 00
Chapel Grove	J. S. Sills, Ahoskie, N. C.	B. B. Kidd, Garysburg, N. C.	J S Sills, W M Day	1-3							11	23	34	2 00	50						150 00
Hill's Chapel	Wm. Turner, Jackson, N. C.	Jno. Simmons, Jackson, N. C.	Jno. Simmons	3	3		1	3	2		23	23	45	2 00	50	20			25	500	50 00
Missouri	W. C. Mingie. Macon, N. C.	Henry Boon, Suffolk, Va.	J W Joe, W B Rook	1	3						38	44	82	2 00	50			25	60	500	75 00
Nebo Chapel	W. S. Creecy, Rich Square, N. C.	W. L. Barnes, Murfreesboro, N. C.	A L Tyner, G. T. Lassiter	1	23		2	7	3	3	103	125	228	2 00	50	43		25 25	25	1000	200 00
Piney Grove	T. O. Bryant, Windsor, N. C.	M. C. Peebles, Jackson, N. C.	W Williams, M C Peebles	3	19	2	2	5		5	102	107	209	2 00	50			1 00	75	3000	140 00
St. Paul	K. E. Grant, Lasker, N. C.	L. Taylor, Jackson, N. C.	K Taylor, L Taylor	1	3						7	7	14	2 00	50			50	10	2000	25 00
Zoar	J. S. Sells, Ahoskie, N. C.	F. E. Robinson, Potecasi, N. C.	L J Day, B Stevenson	4	14	1	2	2	5	2	70	120	290	2 00	50			12 50	30	3000	220 00
Patillo's Chapel	J. W. Blacknall, Garysburg, N. C.	A. M. Harrison, Elams, N. C.	C C Clements		2		2			1	28	44	72	2 00	50						

73
70
27
270 3